



**NOTICE OF BOARD MEETING  
FOR NEW FRONTIERS CHARTER SCHOOL**

**Date:** Wednesday, February 24, 2016  
**Time:** 4:30 PM  
**Place:** 4018 South Presa (Campus)

**AGENDA**

**1) Board Meeting Call to order**

- i) Roll call and recording of Board Members present
- ii) Declaration of quorum present
- iii) Recording of Superintendent and Staff Members present
- iv) Pledge allegiance to the US Flag
- v) Pledge allegiance to the Texas Flag

**2) Approve previous board meeting minutes**

**3) Comments from the public**

*The New Frontiers Charter School board permits comments from the public. Any person wishing to speak should sign in on the sheet provided. In accordance with board policy, comments are limited to **two minutes per person** and must be related to a matter relevant to school business. The Board, however, will not comment or engage in discussion. Presentations shall be informative only – no Board action shall be taken. Comments shall not include statements which may be considered defamatory, inflammatory, and/or threatening against a person or the District; and speakers shall not mention students' names unless naming your own child, nor address a complaint against a District employee or officer. Such complaints will be handled through the guidelines set in district policy.*

**4) Reports/ Presentations/ Recognitions**

- i) Recognition
- ii) Education
- iii) Business
- iv) Committee(s)
- v) CEO

**5) Executive Session**

*Consultation with Attorney pursuant to Section 551.071 - Attorney Privilege, Section 551.074 - Personnel Matter, Section 551.072 - Real Property*

**6) Action Items**

- i) Consideration to approve the 2015-2016 District Calendar to account for HB2610.  
**Approved:** \_\_\_\_ **Yes**      \_\_\_\_ **No**      **Board President initials:** \_\_\_\_      **Date:** \_\_\_\_
- ii) Consideration to approve the 2016-2017 Elementary and Middle School Calendar.  
**Approved:** \_\_\_\_ **Yes**      \_\_\_\_ **No**      **Board President initials:** \_\_\_\_      **Date:** \_\_\_\_
- iii) Consideration to approve the 2016-2017 Frank L. Madla ECHS Calendar.  
**Approved:** \_\_\_\_ **Yes**      \_\_\_\_ **No**      **Board President initials:** \_\_\_\_      **Date:** \_\_\_\_

**7) Other Business and Adjournment**